



HOUSING /ASSISTED LIVING MEMBERSHIP APPLICATION

Today's Date: _____

GENERAL INFORMATION

Please print or type all information

Name of Facility _____

Address _____

City _____ State _____ Zip Code _____

Phone () _____ Fax () _____

E-Mail _____ Web Site _____

Facility Contact: _____ Title _____

Corporate Sponsor _____

Address _____

Corporate Contact _____ Phone() _____

QUESTIONS?

Call – (317)733-2380

Mail this form to:

LeadingAge Indiana,

P.O. Box 68829

Indianapolis, IN

46268-0829

Or fax to:

(317) 733-2385

UNLICENSED CAPACITY

Please list the number of unlicensed units in the following categories:

___ Assisted Living

___ Unlicensed Residential Care

___ Independent Apartments/Congregate living

___ Federally Subsidized Apartments

___ Cottages

___ Duplexes (list total number of units available)

___ Other (please describe) _____

COMMUNITY BASED SERVICES

Please indicate if you provide these additional community based services.

____ Adult Day Care / Number of clients served? _____
____ Home Health Care ____ Child Day Care ____ Congregate Meal Site
____ Respite Care ____ Meals on Wheels ____ Outpatient Therapies
____ Hospice ____ Transportation ____ Homemaker Services
____ Other Services (please describe) _____

ABOUT YOUR STAFF

Please include names / E-mail Address

Administrator/Manager (circle one) _____
Activities Director _____
Service Coordinator / Social Worker _____
Food Service _____
Housekeeping _____
Maintenance _____
Human Resources _____
Business Office _____
Marketing/Admissions _____
Resident Services _____

INDIANA STATE LEGISLATURE INFORMATION

Legislative Districts of the facility: House # _____ Senate # _____

If not known, names of Indiana State Senator and Representative:

State Senator _____ State Representative _____

Are you personally well acquainted with any state representative/senator? _____

If so, who? _____ (May or may not be in your district)

Describe your relationship _____